

REGULAR MEETING OF COUNCIL

7:00 p.m.

March 21, 2022

Council Chambers, Municipal Hall,
355 West Queens Road, North Vancouver
Watch at <https://dnv.org.zoom.us/j/67910218298>

AGENDA

CLOSED PUBLIC HEARING ITEMS NOT AVAILABLE FOR DISCUSSION

- Bylaw 8295 – OCP Amendment 1920 Glenaire Drive
- Bylaw 8296 – Rezoning 1920 Glenaire Drive
- Bylaw 8492 – OCP Amendment 3155-75 Canfield Crescent
- Bylaw 8493 – Rezoning 3155-75 Canfield Crescent
- Bylaw 8523 – Rezoning 1461 Marine Drive
- Bylaw 8459 – Rezoning 1210-1260 West 16th Street
- Bylaw 8496 – Rezoning 405-485 Marie Place
- Bylaw 8505 – Rezoning 1510-1530 Crown Street & 420-460 Mountain Highway
- Bylaw 8526 – OCP Amendment 1565 - 1589 Rupert Street
- Bylaw 8527 – Rezoning 1565 - 1589 Rupert Street

1. ADOPTION OF THE AGENDA

1.1. March 21, 2022 Regular Meeting Agenda

Recommendation:

THAT the agenda for the March 21, 2022 Regular Meeting of Council for the District of North Vancouver is adopted as circulated, including the addition of any items listed in the agenda addendum.

2. PUBLIC INPUT

(limit of three minutes per speaker to a maximum of thirty minutes total)

3. RECOGNITIONS

4. DELEGATIONS

5. ADOPTION OF MINUTES

5.1 [March 1, 2022 Public Hearing \(Rupert Street\)](#)

Recommendation:

THAT the minutes of the March 1, 2022 Public Hearing are received.

6. RELEASE OF CLOSED MEETING DECISIONS

7. COUNCIL WORKSHOP REPORT

8. REPORTS FROM COUNCIL OR STAFF

With the consent of Council, any member may request an item be added to the Consent Agenda to be approved without debate.

If a member of the public signs up to speak to an item, it shall be excluded from the Consent Agenda.

Recommendation:

THAT items_____are included in the Consent Agenda and be approved without debate.

8.1. Utilizing District-owned Land for Rental, Social, and Affordable Housing: Public Engagement Plan

File No. 13.6530.20/013.000

[Report: Community Planner, February 18, 2022](#)

[Attachment 1: Sites under study](#)

Recommendation:

THAT the February 18, 2022 report of the Community Planner entitled Utilizing District-Owned Land for Rental, Social, and Affordable Housing: Public Engagement Plan is received for information.

8.2. Amendments to the Drinking Water Conservation Bylaw

File No. 09.3900.20/000.000

[Report: Deputy Municipal Clerk, March 8, 2022](#)

[Attachment 1: Bylaw 8548](#)

[Attachment 2: Bylaw 8558](#)

[Attachment 3: Staff Report dated February 17, 2022](#)

Recommendation:

THAT “Drinking Water Conservation Bylaw 8320, 2018 Amendment Bylaw 8548, 2021 (Amendment 1)” is ADOPTED;

AND THAT “Bylaw Notice Enforcement Bylaw 7458, 2004 Amendment Bylaw 8558, 2022 (Amendment 66)” is ADOPTED.

8.3. Amendments to the Street and Traffic Bylaw

File No. 09.3900.20/000.000

[Report: Deputy Municipal Clerk, March 8, 2022](#)

[Attachment 1: Bylaw 8466](#)

[Attachment 2: Bylaw 8467](#)

[Attachment 3: Staff Report dated February 2, 2022](#)

Recommendation:

THAT “Bylaw 8466 Street and Traffic Bylaw 7125, 2004 Amendment Bylaw 8466, 2020 (Amendment 21)” is ADOPTED;

AND THAT “Bylaw Notice Enforcement Bylaw 7458, 2004 Amendment Bylaw 8467, 2020 (Amendment 54)” is ADOPTED.

8.4. [Bylaw 8551: Proposed Amendments to Enable E-Scooter Pilot](#)

File No. 09.3900.20/000.000

[Report: Deputy Municipal Clerk, March 9, 2022](#)

[Attachment 1: Bylaw 8551](#)

[Attachment 2: Staff Report dated January 24, 2022](#)

Recommendation:

THAT “District of North Vancouver Street and Traffic Bylaw 7125, 2004 Amendment Bylaw 8551, 2022 (Amendment 24)” is ADOPTED.

8.5. [Development Permit 83.18 – 220 Mountain Highway 1515 – 1555 Oxford Street](#)

File No. 08.3060.20/083.18

[Report: Development Planner, February 28, 2022](#)

[Attachment 1: Development Permit 83.18 with attachments](#)

[Attachment 2: Facilitator Report from PIM including Redacted Public Comments](#)

Recommendation:

THAT Development Permit 83.18 for a six-story purpose-built rental building at 220 Mountain Highway and 1515 – 1555 Oxford Street is ISSUED.

8.6. [2022 – 2026 Financial Plan Bylaw](#)

File No. 05.1780/2022

[Report: Section Manager, Financial Planning, March 9, 2022](#)

[Attachment 1: Bylaw 8560](#)

Recommendation:

THAT “2022–2026 Financial Plan Bylaw” is given FIRST, SECOND, and THIRD readings.

8.7. [1565 – 1589 Rupert Street: Bylaws 8526, 8527, 8528 and 8529](#)

File No. 08.3060.20/002.20

[Report: Deputy Municipal Clerk, March 3, 2022](#)

[Attachment 1: Bylaw 8526](#)

[Attachment 2: Bylaw 8527](#)

[Attachment 3: Bylaw 8528](#)

[Attachment 4: Bylaw 8529](#)

[Attachment 5: Public Hearing Report dated March 1, 2022](#)

[Attachment 6: Staff Report dated October 27, 2021](#)

Recommendation:

THAT “District of North Vancouver Official Community Plan Bylaw 7900, 2011, Amendment Bylaw 8526, 2021 (Amendment 45)” receives SECOND and THIRD Readings;

AND THAT “District of North Vancouver Rezoning Bylaw 1413 (Bylaw 8527)” receives SECOND and THIRD Readings;

AND THAT “Housing Agreement Bylaw (Rental Only) 8528, 2021” receives SECOND and THIRD Readings;

AND THAT “Rupert Street Development Cost Charges Waiver Bylaw 8529, 2021” receives SECOND and THIRD Readings.

8.8 [Response to the 2021 Community Heritage Advisory Committee Update](#)

File No. 13.6800.01/000.000

[Report: Community Planner, March 3, 2022](#)

[Attachment 1: Response to Community Heritage Advisory Committee’s Suggestions](#)

Recommendation:

THAT the March 3, 2022 report of the Senior Community Planner entitled Response to the 2021 Community Heritage Advisory Committee Update is received for information.

8.9 [Appointment of External Auditors](#)

File No.

[Report: General Manager, Finance & CFO, March 11, 2022](#)

[Attachment 1: Report to Finance and Audit Committee on Appointment of External Auditors](#)

[Attachment 2: Asset Retirement Obligations Report to Finance and Audit Committee](#)

Recommendation:

THAT Council approve the extension of the appointment of the external audit firm KPMG for another four years.

8.10 [Support for Plant-Based Initiatives](#)

File No.

[Report: Councillor Megan Curren, March 8, 2022](#)

Recommendation:

THAT Council direct staff to investigate reducing the annual volume of animal-based foods procured by the municipality, targeting an annual minimum 20% reduction, to be replaced with plant-based alternatives, by the end of 2022;

AND THAT Council direct staff to report back on ways to increase awareness both within the organization and throughout the community around the health and

environmental co-benefits of increasing the intake of plant-based foods.

9. REPORTS

9.1. Mayor

9.2. Chief Administrative Officer

9.3. Councillors

9.4. Metro Vancouver Committee Appointees

9.4.1. Housing Committee – Councillor Bond

9.4.2. Indigenous Relations Committee – Councillor Hanson

9.4.3. Board – Councillor Muri

9.4.4. Performance & Audit Committee – Councillor Muri

9.4.5. Regional Culture Committee – Councillor Muri

9.4.6. Regional Parks Committee – Councillor Muri

9.4.7. Regional Planning Committee – Councillor Muri

9.4.8. Liquid Waste Committee – Mayor Little

9.4.9. Mayors Committee – Mayor Little

9.4.10. Mayors Council – Translink – Mayor Little

9.4.11. Zero Waste Committee – Mayor Little

10. ADJOURNMENT

Recommendation:

THAT the March 21, 2022 Regular Meeting of Council for the District of North Vancouver is adjourned.