

# Targeted OCP Review

## COVID-19 Impacts and White Papers

February 1, 2021

# Project Scope & Final Outcomes



## SCOPE

### ***TARGETED REVIEW***

#### **Targeted review of four topic areas**

- *understanding issues and opportunities*
- *developing actions to implement the OCP's vision*

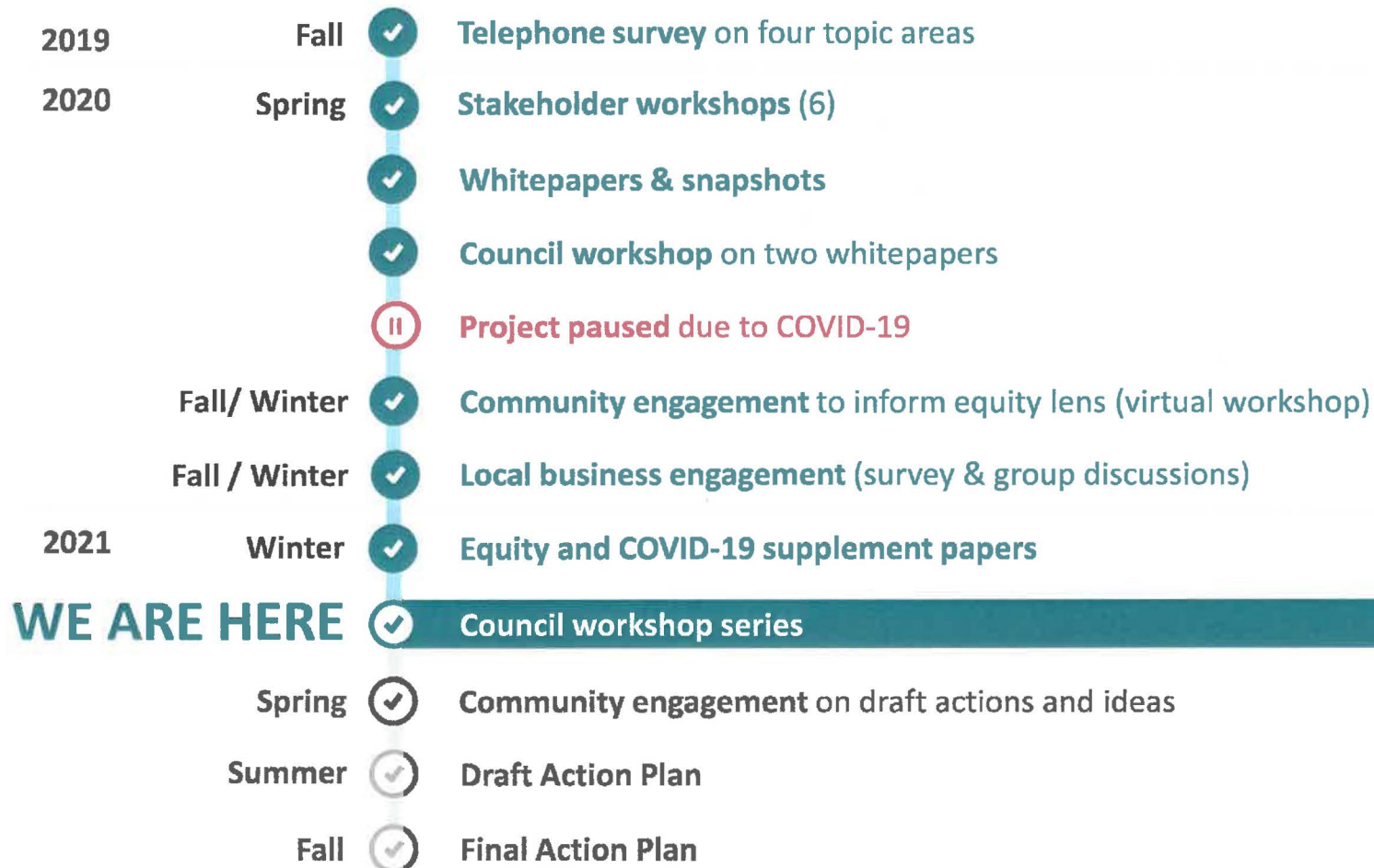
## OUTCOMES

### ***ACTION PLAN***

#### **Actions to support the 2011 OCP vision & goals**

- *within today's context*
- *emerging issues, challenges, and current trends*

# Process



# Workshop Series

## WORKSHOP 1 – TODAY (February 1)



### **Transportation**

*Refresher & COVID-19 Supplement Paper*



### **Economy & Employment Lands**

*Refresher & COVID-19 Supplement Paper*



### **Climate Emergency**

*White Paper & COVID-19 Supplement Paper*

## WORKSHOP 2



### **Housing**

*White Paper & COVID-19 Supplement Paper*



### **Social Equity Lens paper**

## WORKSHOPS 3 & 4

***Draft actions toward developing  
a draft Action Plan  
Facilitated discussions***



The background of the slide is a photograph of a serene lake scene. In the foreground, the calm water reflects the sky and the surrounding greenery. In the middle ground, a long, low building with a light-colored facade and a dark roof sits on a grassy bank. Behind the building, a dense forest of tall evergreen trees rises up a hill. The sky is a clear, vibrant blue with a few wispy white clouds. The overall atmosphere is peaceful and natural.

# WHITE PAPERS



## OFFICIAL COMMUNITY PLAN TRANSPORTATION GOAL

*Provide a safe, efficient and accessible network of pedestrian, bike and road ways and enable viable alternatives to the car through effective and coordinated land use and transportation planning.*





# TRANSPORTATION

- Progress since 2011
- Key issues
- What is causing these issues?
- How is this topic related to the others?
- What will make a difference?
- Questions

## Residents and businesses are frustrated with the inability to get around reliably, comfortably, and safely.

*// I take the bus to work – I live in North Burnaby. I can't afford to live in North Vancouver. If I drove, it would probably take me 20-30 minutes in the morning, but it takes me closer to 1.5 hours.*

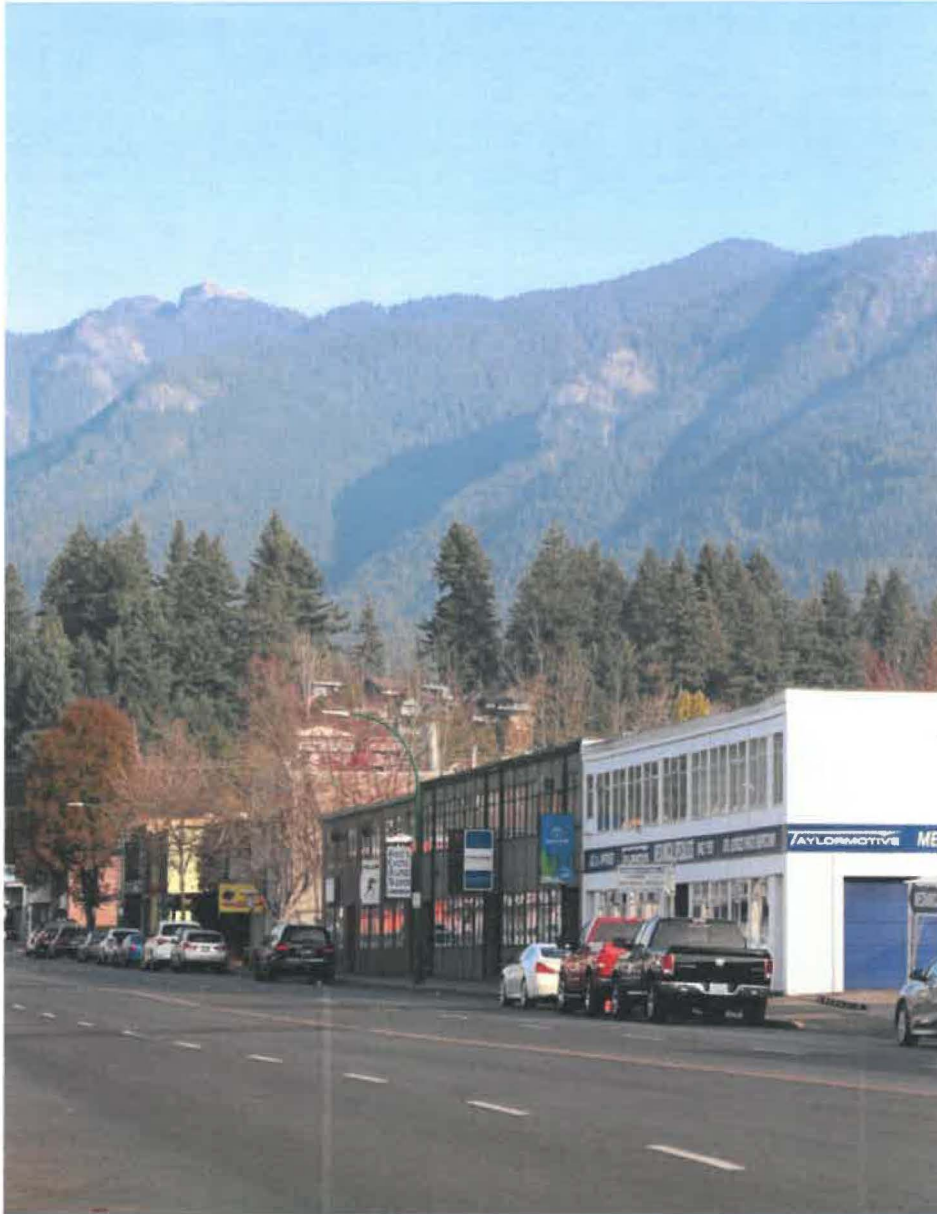
*// I work along Marine Drive and when traffic bound for the Lions Gate Bridge gets backed up (sometimes to McKay), it makes it hard for customers to access the business.*





# COVID-19 IMPACTS

- Immediate Impacts & Lessons Learned
- Pandemic Response
- Longer-Term Key Trends & Emerging Issues
- How has COVID-19 changed actions that will advance the District's OCP goals?



# OFFICIAL COMMUNITY PLAN ECONOMY & EMPLOYMENT LANDS GOAL

*Support a diverse and resilient local economy that provides quality employment opportunities.*



# ECONOMY & EMPLOYMENT LANDS

- Progress since 2011
- Key issues
- What is causing these issues?
- How is this topic related to the others?
- What will make a difference?
- Questions



## **Housing and transportation are top concerns for local businesses.**

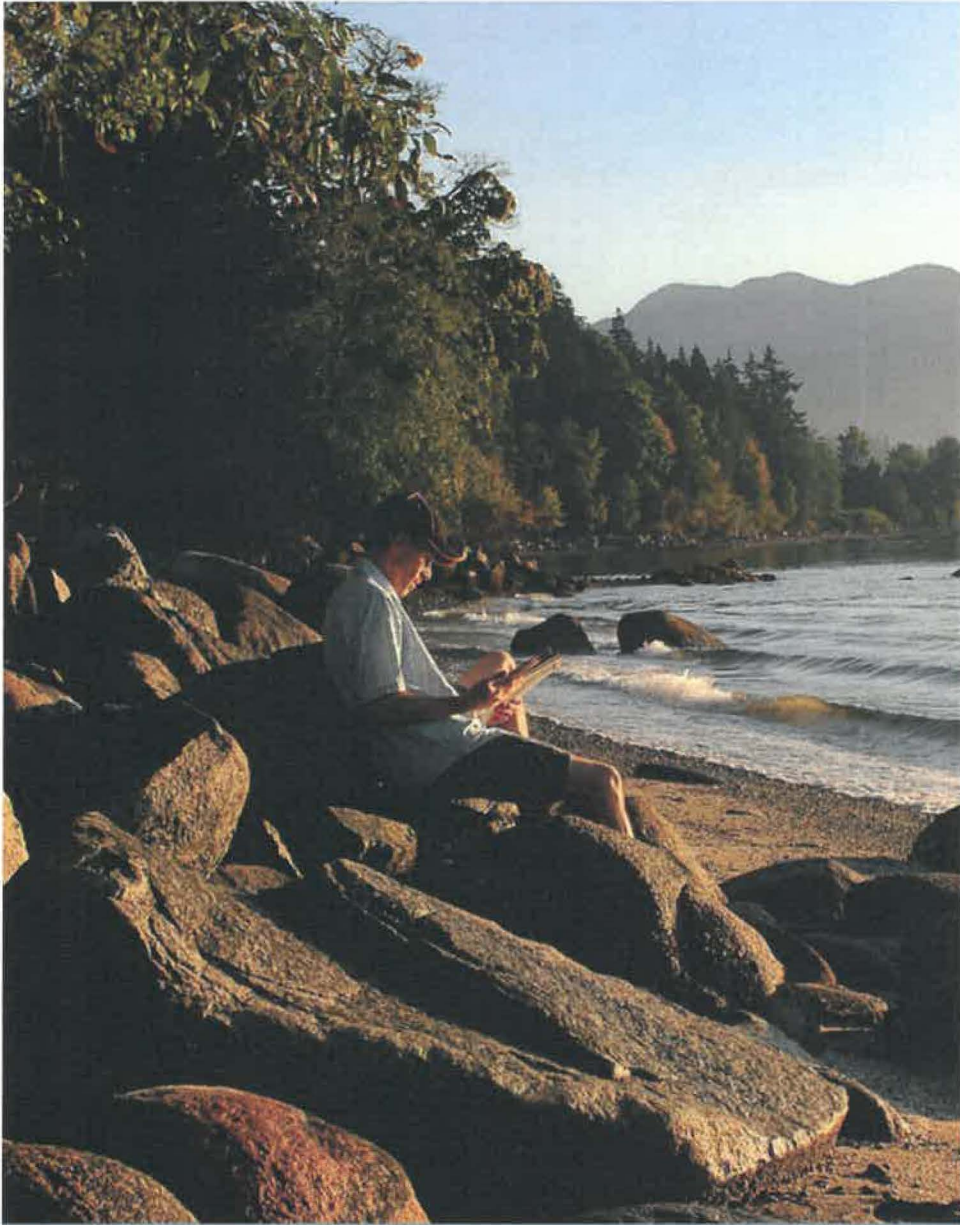
*" I'm struggling to find and keep employees because housing is too expensive and people don't want to commute here because of the traffic.*

*" There are other issues that need to be addressed, but these pale in comparison to the housing and transportation issues our employees face and we face as employers.*



# COVID-19 IMPACTS

- Immediate Impacts & Lessons Learned
- Pandemic Response
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# OFFICIAL COMMUNITY PLAN CLIMATE EMERGENCY GOAL

*Develop an energy-efficient community that reduces its greenhouse gas (GHG) emissions and dependency on non-renewable fuels while adapting to climate change.*





# CLIMATE EMERGENCY

- Progress since 2011
- Key issues
- What is causing these issues?
- How is this topic related to the others?
- What will make a difference?
- Questions

## Residents are concerned about the climate emergency.

*“ People are concerned about the environment but aren’t willing to change their behaviour and drive less.*

*“ Climate is the link to everything. Jobs close to housing reduces emissions.*



# COVID-19 IMPACTS

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# NEXT STEPS

# Next in Workshop Series

## WORKSHOP 2



### **Housing**

*White Paper & COVID-19 Supplement Paper*



### **Social Equity Lens paper**

## WORKSHOPS 3 & 4

***Draft actions toward developing a draft Action Plan***

*Facilitated discussions*

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