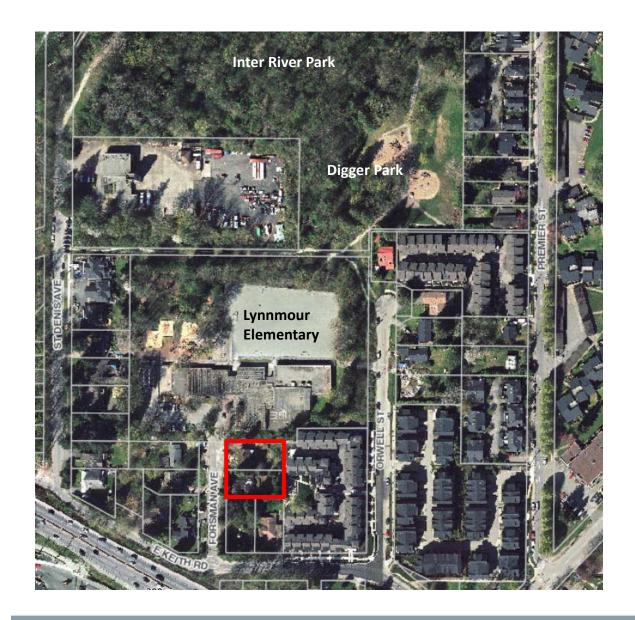
### 756 & 778 Forsman Avenue

Public Hearing – June 20, 2017



Bylaw 8225 - rezoning bylaw to create CD101 Zone





### **Site Context**

### **Site**

- East side of Forsman Ave
- Adjacent to Lynnmour Elementary
- Surrounded by multi-family and single-family properties
- 1,656m<sup>2</sup> (18,155 sq ft)





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### **OCP**

- Residential Level 3: Attached Residential
- Up to 0.80 FSR

### **Zoning**

Existing: RS3

• Proposed: CD101



# **Project Background**

- Previous application considered in 2016
- Council direction in 2016:
  - Need neighbourhood transportation review
  - Reduce units
  - Need onsite play area
  - No tandem parking
- Recent questions from Council
  - Flood protection works
  - Onsite parking



### Plan and Guidelines

### Project measured against:

- Official Community Plan
- Lynnmour / Inter-River Local Plan
- Inter-River Sub Area Transportation Study





### Plan and Guidelines

Project measured against Development Permit Guidelines for:

- Form and Character for Ground-Oriented Housing;
- Energy and Water Conservation and Greenhouse Gas Emission Reduction;
- Protection of Natural Hazards (Creek Hazard).

Lynnmour / Inter-River Area One Design Guidelines for Multiplexes and Townhouses



## **Application Details**

- Eight 3-storey townhouses
- Vehicle access from Forsman Avenue
- Seven 3-bedroom units from 125m<sup>2</sup> (1,348 sq ft) to 140.9m<sup>2</sup> (1,517 sq ft)
- One 4-bedroom unit at 206m<sup>2</sup>
  (2,221 sq ft)
- 16 resident parking stalls and 2 visitor stalls.
- Breezeway and onsite play area
- Density is consistent with OCP





## **Public Benefits & Amenities**

- CAC
- \$72,205 in DCCS Dedication
- Off site works
- Flood Infrastructure
  Fund contribution





## **Project Compliance**

#### **OCP and Local Area Reference Policy Document**

Project complies with use, density, and flood hazard requirements

### **Green Building Policy**

Gold standard and performance rating of EnerGuide 80

#### **Accessible Design Policy**

Basic design features

#### **Housing Agreement Bylaw**

To ensure that strata units are available rental

### **Advisory Design Panel**

Project recommended for approval

#### **Construction Management**

Construction management plan submitted



# **Public Input**



### **Detailed Application**

- Facilitated Public Information Meeting held January 18, 2017
- Approximately six members of the public attended



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